

**Award Nomination Form**

**Submission Deadline:** **September 30, 2020**

*(Please place a check in the grey box next to the award selected.)*

***Carl Durham Award*** ***Outstanding Board***

# of Health Award

     ***Robert Ed Strother***

***Partnership Award***

* The nominee must be an Institutional, individual, associate, or emeritus member of ANCBH.
* The nominee has made significant contributions to public health.
* The nominee is an effective advocate for public health at local, regional, and/or state levels.
* The nominee must be an ANCBH Institutional member.
* The board’s leadership in public health accomplishments must be clearly evident.
* The accomplishment must either have documented results or be currently producing intended results.
* The activity may be accomplished through the health department, other agencies, or groups.
* The nominee has established and/or fostered a public-private partnership, which has improved public health for the community.

*(Please type the information in the gray box which will expand as you type. Information can be printed and saved.)*

## Date:       County:

Name of Nominee:

Address:

Phone:       Email:

Name of Nominator:

Address:

Phone:       Email:

Signature of Nominator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Justification for the Award:

(Please include documentation as needed)

*Send nominations to: Dr. Calvert Jeffers*

*Email:* [cjeffers@triad.rr.com](mailto:cjeffers@triad.rr.com)

# Revised 8/7/20